

**Tuesday, October 17, 2017**



# BELL SCHEDULE

TUESDAY	WEDNESDAY	THURSDAY	FRIDAY, OCT. 20 <sup>th</sup>
<b>Block 1</b> 8:00-9:12	<b>Block 1</b> 8:00-9:12	<b>Block 1</b> 8:00-9:12	<b>PRO-D DAY</b> <b>NO SCHOOL TODAY!!</b>
<b>Block 2</b> 9:16-10:28	<b>Block 2</b> 9:16-10:28	<b>Block 2</b> 9:16-10:28	
<b>FLEX</b> 10:28-10:57	<b>FLEX</b> 10:28-10:57	<b>FLEX</b> 10:28-10:57	
<b>Block 3</b> 11:01-12:13	<b>Block 3</b> 11:01-12:13	<b>Block 3</b> 11:01-12:13	
<b>LUNCH</b> 12:13-12:53	<b>LUNCH</b> 12:13-12:53	<b>LUNCH</b> 12:13-12:53	
<b>Block 4</b> 12:57-2:09	<b>Block 4</b> 12:57-2:09	<b>Block 4</b> 12:57-2:09	
<b>Block 5</b> 2:13-3:25	<b>Block 5</b> 2:13-3:25	<b>Block 5</b> 2:13-3:25	



Are you at school early?

Looking for a place to relax  
before class?



Want some coffee, tea, cereal  
or toast to start your day?

Come play some games, listen to  
music, make something creative, chat  
with others or even just chill

**Come to ROOM 231  
EVERY MORNING 8:30-9:15**



# Digital Literacy 10

There will be a **MANDATORY FLEX ASSEMBLY** for all **GRADE 9's** in the **THEATRE** on **THURSDAY**.

Mr. Aitken and Mr. Prensky will be going over issues with Digital Literacy Assignments that have been submitted as well as how to fix them. If you do not attend it could **IMPACT** on **YOUR GRADE** in this **COURSE**

**Bring your laptops and or devices.**

# HWSS Kodiaks eSports

## Team Meeting

School District #43 is starting one of the first eSports leagues in the province. Compete against other schools.

Team Kodiak will host our first meeting at lunch on Thursday, October 19<sup>th</sup> in room 300

League of Legends  
Starcraft II  
Counterstrike  
???



# Gifted IEP Writing will occur on the below dates during Flex in the Library:

- Grade 9 - Tuesday, October 17th
- Grade 10 - Wednesday, October 18th
- Grade 11/12 - Thursday, October 19<sup>th</sup>



# MEET N' GREET



www.shutterstock.com · 378226756

**Stop in for some Pizza and meet your  
Aboriginal Education Teacher Advocate:**

**Kirk Gummow**

**Where? Room 211**

**When? Tuesday October 17th @ Lunch**

**Feel free to see or text The Youth Worker,  
Karin Leathwood if you have any questions 😊**

# VOCAL JAZZ



**Reminder of extra flex rehearsal this Wednesday during FLEX.**



## **ESPORTS IS COMING TO HERITAGE!**

- ESPORTS IS COMING TO DISTRICT 43!
- MR. BLAKE & MR. SCHOENHALS ARE SPONSORING A TEAM
- IMPORTANT MEETING THIS WEDNESDAY, OCTOBER 18, IN ROOM 300 AT LUNCH.
- ANYONE INTERESTED PLEASE COME OUT FOR MORE INFORMATION.

# **ARE YOU A GRADE 12 STUDENT WHO IS FEELING OVERWHELMED WITH QUESTIONS REGARDING UNIVERSITY, COLLEGE, APPLICATIONS**

**..... if so, you should come to the Career Centre in the office and sign-up for a “Q & A, Lunch & Munch” session with counsellor/career resource staff who will help answer the questions that are keeping you awake at night!!!**

**→SIGN UP STARTS THIS WEEK AND LUNCH SESSIONS RUN ON THE FOLLOWING DAYS:**

**October 17, 19, 23, 24, 25, 26, 30  
November 1, 2**



# GR. 9 IMMUNIZATION CONSENT FORMS

**REMINDER TO THOSE GRADE 9S WHO HAVE NOT YET RETURNED THEIR CONSENT FORMS. YOU KNOW WHO YOU ARE.**

**PLEASE RETURN THE CONSENT FORM TO THE MAIN OFFICE ASAP.**

**THE NURSES WILL BE RETURNING ON WEDNESDAY, OCTOBER 18<sup>TH</sup> TO IMMUNIZE STUDENTS WHO MISSED THE FIRST SESSION.**



# Forklift Certification

Students who are interested in getting their **Forklift** certification can do so on **October 20** and 21 (Pro-D Day + Saturday). The all-day (9.00am - 3.00pm) course is only \$199. Training site is 857 Cordova Diversion in Vancouver. Class size is limited to 6 students and done on a **first come, first served** basis. Interested students can see Ms. Butler in the Career Centre for an application form. For more information contact Mr. Doug MacLean by phone (604-241-2077) or email ([dmaclean@sd43.bc.ca](mailto:dmaclean@sd43.bc.ca))



# KODIAK ATHLETICS



# JR. BOYS' BASKETBALL TRY-OUTS

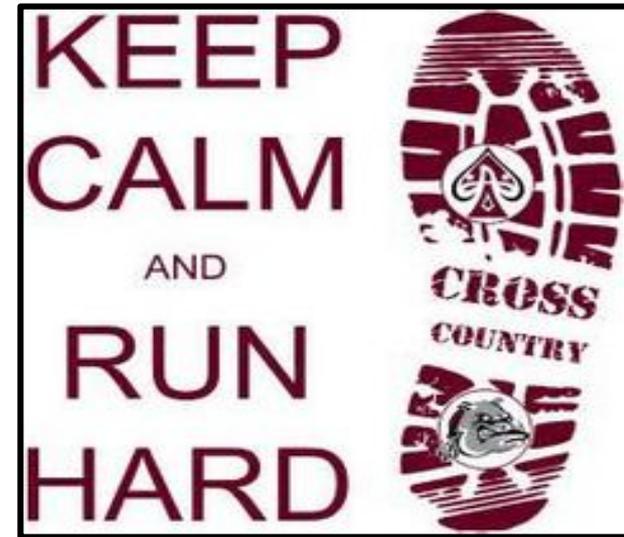
To any Grade 10 Boys interested in trying out for this year's Junior Boy's Basketball Team:

Try-outs will be:

- Tuesday, October 17<sup>th</sup>  
@ 7:00 am (Gym)
- Wednesday, October 18<sup>th</sup>  
@ 7:30 am (Gym)



# CROSS COUNTRY TEAM



**Any cross country members who did not attend the meeting yesterday must see Mr. Bell in room 213 at the end of lunch to get their Fraser Valley Schedule.**

# Kodiaks Intramurals

**Team Handball starts this week!**

**Come by the PE Hallway and check the schedule.**

**Games start on Tuesday!**

Thunder	Kolords
Handsome	Arsh~Legends
Crispies	Mongoosees
Kaspooch	Edumacators



# **SKI / SNOWBOARD RACE TEAM**

**Do you love to ski or snowboard? Are you able to easily complete ANY blue run? Are you interested in racing? Then come out to our first meeting to find out more about our very successful ski and snowboard team. All grades are welcome.**

**Meeting at beginning of lunch on Wednesday October 18 in room 316.**

**See Mr. Baldus for more info.**



# KODIAK CLUBS



# WASTE REDUCTION WEEK IN CANADA

**Tuesday October 17<sup>th</sup>**



## CIRCULAR ECONOMY

Products that are made to be made again!

With this cycle old products are made new, reducing the amount of waste.

Too Good  
to Waste

Réduire  
c'est agir



# T H E H O T P O T A T O I N I T I A T I V E

## TAKE ACTION

We bake & deliver potatoes to alleviate immediate hunger.

## ADVOCATE CHANGE

We campaign on social media to eliminate the stigma of homelessness.

## INSPIRE EMPATHY

We foster empathy among everyday Canadians in stepping up.



WHEN : TUESDAY LUNCH  
WHERE : ROOM 301



## What is the WWF?

The mission of the World Wildlife Fund (WWF) is to preserve nature and reduce threats to the diversity of life by focusing on six main areas: food, climate, fresh water, wildlife, forests, and oceans.



## How Can I Get Involved?

The WWF club's goal is to hold a variety of fundraisers throughout the year, to raise money for the WWF, as well as provide awareness to the cause through educational resources and accessible public information and activities



- When: Tuesdays at lunch
- Where: Room 313
- Why: Help save endangered animals and the earth!

## How Can I Get in Touch?



Email:  
Find out more about the WWF at:  
[www.worldwildlife.org](http://www.worldwildlife.org)



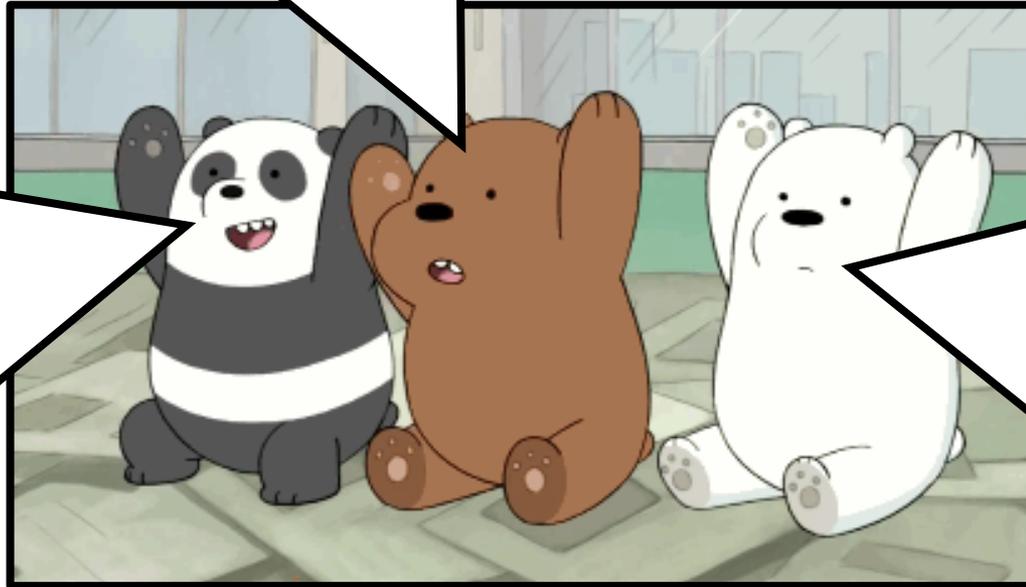
**Join us TODAY -  
Tuesday September  
19<sup>th</sup> at lunch in room  
313.**

**Together we will  
brainstorm ideas,  
excursions, and  
opportunity to make  
the world a better  
place for all!**

# KODIAK KONVERSATION CLUB

Come to  
our first  
meeting:  
Wednesd  
ay  
October  
18<sup>th</sup>

Where? ROOM 109  
When? Wednesdays  
FLEX

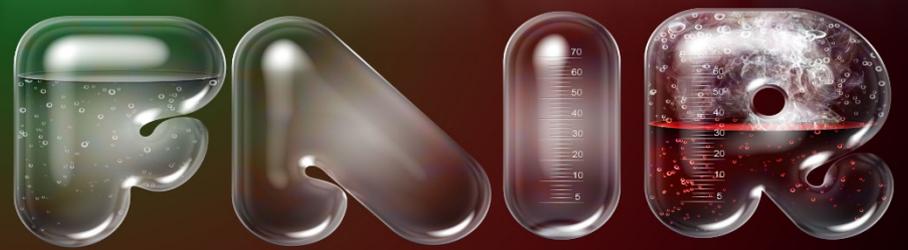


-Interact with  
EAL students  
in fun games  
and activities!

-Snacks  
provided!

-Gain  
volunteer  
hours

-New  
members  
always  
welcome!



Are you interested in scientific exploration?  
Meeting this THURSDAY (OCT 19<sup>th</sup>)  
@ lunch in room 304!

Mr. Ciardullo and Mr. Khalili

Contact: Derek Jin, Brian Lee

A photograph of a badminton racket and a shuttlecock resting on a grassy field. The racket is positioned diagonally, and the shuttlecock is in the center. The text is overlaid on the image.

# HWSS BADMINTON CLUB 2017 ~ 2018

Get involved in our HWSS Badminton club!

- Open gym drop-ins
- Games during lunch & after school
- Other fun activities!

*Learn more @ our meeting on October 18<sup>th</sup> in  
Room 316.*

# FITNESS CLUB

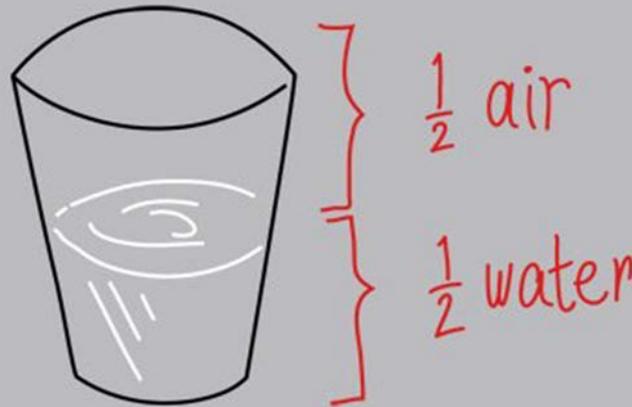
- **FIRST MEET:**
  - **Wednesday  
October 18<sup>th</sup>**
  - **Sign up sheet on  
door to room 311 for  
those who are  
interested!**
  - **QUESTIONS:**  
**See Mr. Ciardullo**



# PHYSICS Club

**When:** Wednesday @ 3:30pm

**What:** Balloon Powered Car



*technically, the glass  
is always full.*



**SKI & SNOWBOARD  
CLUB**

**SIGN UP IN ROOM 314**

**FIRST TRIP:  
DECEMBER 9TH**

# REPEAT NOTICES



# HWSS LANYARDS – \$5.00

**HWSS Lanyards are available to purchase from the main office.**

**\$5.00**



# FUTURE PATHWAYS SURVEY



All GRADE 11 and 12 students, please use your digital devices and complete the following **FUTURE PATHWAYS SURVEY** at the following link:

<http://tinyurl.com/sd43survey2017>

